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Attorney Docket No. 2005.63US01

APPLICATION TRANSMITTAL

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Phil Langston

FOR: COAXIAL DUAL LUMEN PIGTAIL CATHETER

Enclosed are:

- ☒ [X] Specification and Abstract - 14 pages.
- ☒ [X] Drawings - 3 sheets (Figs. 1-4).
- ☐ [] Combined Declaration and Power of Attorney.
- ☐ [] Information Disclosure Statement.
- ☐ [] Assignment papers.
- ☐ [] CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- ☐ [] Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- ☐ [] _____

| The filing fee has been calculated as shown below: | | | | | |
|--|-----------|--------------|-------------------|--------------|-------------------|
| | No. Filed | No. Extra | Small Entity Rate | OR | Large Entity Rate |
| Basic Fee | | | \$385 | OR | \$770 |
| Total Claims | 22 - 20 | = 2 | x 9 = \$18 | OR | x 18 = \$ |
| Independent Claims | 3 - 3 | = 0 | x 43 = \$ | OR | x 86 = \$ |
| Presence of Multiple Dependent Claim | | | + 145 | OR | + 290 |
| | | TOTAL | \$403.00 | TOTAL | \$ |
| **If the difference is less than zero, enter "0" | | | | | |

☒ [X] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

☐ [] A check in the amount of \$___ to cover the filing fee and Assignment recordation fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

22387 U.S. PTO
10/797583

[] This application claims the benefit of U.S. Provisional Application No. __, filed __.

Respectfully submitted,

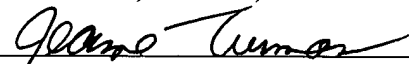


Paul C. Onderick
Registration No. 45,354

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EV433103746. Date of Deposit: March 10, 2004. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jeanne Truman
Name of Person Making Deposit


Signature